

United States (USA), Brooklyn, New York

About the artist

Henry Pool is born on June 12, 1939 in Amsterdam, Netherlands, as the second of four siblings, all boys. His family suffered with the rest of the Dutch nation the horrors of the Second World War. After the war he went to elementary school, high school and teachers? seminary. He worked seven years as a teacher in Amsterdam, then emigrated to Israel. After a short sojourn in kibbutz Sha?alvim he joined begin 1967 a Rabbinical College in Netivot. In 1969 he married Lilette Sroussi, a girl from Paris, France, who emigrated to Israel in 1968. During the years the couple has been blessed with five children. In 1974 they moved to Jerusalem, where he started to work as a graphic artist. In 1988 they emigrated to the USA, where they still live, now as American citizens. In the USA he worked as a computer operator. In 2004 he retired.

Though his career as a composer hasn?t been an easy one, he managed over the years to rise to the level of a professional composer. Beside one year (at age 8) of piano lessons he never got any training. He has taught himself and learned by playing the piano, studying the compositions of the masters, going to concerts, listening to classical radio and recordings and from exploring books on composition, harmony, counterpoint, orchestration, etc..... (more online)

Personal web: http://www.musicianspage.com

Associate: ASCAP - IPI code of the artist : 628543042

About the piece



Title: "A Prayer at Wartime", Psalm 121 for Choir & Piano in

E-la [Opus 21]

Composer: Pool, Henry

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Publisher: Pool, Henry

Instrumentation: Choral SATB, Piano Style: Religious - Sacred

Henry Pool on free-scores.com

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First added the : 2010-12-06 Last update : 2010-12-06 16:47:40

HENRY POOL חנוך פול

Opus 21 יצירה 21

A Prayer at Wartime תפילה בזמן מלחמה

Psalm 121 for Choir & Piano תהילים קכ"א למקהלה ולפסנתר



First Impression 2006 Second Impression 2008

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Henry Pool

Opus 1	Two Sonatas for Piano # 1 in E-la # 2 in C-so	Opus	15	In Memoriam Chorale, Variations, Prelude & Fugue for Organ in C-la (without pedal)
Opus 2	Two Sonatas for Harpsichord # 1 in F-so # 2 in C-do	Opus	15 <i>a</i>	In Memoriam Chorale, Variations, Prelude & Fugue for Organ in C-la (with pedal)
Opus 3	Mozart Concerto in Eb-do for Piano & Orchestra (K.V. 271) Arranged for one piano / two hands	Opus	16	Haydn Concerto Concerto # 1 for Piano and Orchestra in C-la <u>SCORE</u> (After Haydn's Sonata # 20)
Opus 4	Grand Sonata for Flute solo in F#-mi	Opus	17	Two Sonatas for Piano # 5 in D-do* # 6 in C-do
Opus 5	Hora for Two Recorders & Strings in B <i>b</i> -so	Opus	18	Israel
Opus 6	Two Sonatas for Recorder solo			Three songs for Choir & Piano** (lyrics both in Hebrew & in English)
Opus 7	Two Israeli Suites for Harpsichord # 1 in mixed modes, C = do	Opus	19	Two Sonatas for Piano # 7 in A-la # 8 in A <i>b</i> -do***
	# 2 in mixed modes, G = do	Opus	20	Symphony # 1 for Orchestra in D-la <u>SCORE</u>
Opus 8	Grand Sonata for Marimba in C-so	Opus	21	A Prayer at Wartime
Opus 9	Quartet for Recorders (SSAT) in F-fa			Psalm 121 for Choir & Piano**** (lyrics both in Hebrew & in English)
Opus 10	Two Israeli Suites for Small Orchestra (from opus 7) # 1 in mixed modes, C = do # 2 in mixed modes, G = do	Opus	22	Kinderliedboek # 1 Dutch Children's Songs for Voice & Piano
Opus 11	Three Sonatinas for Piano # 1 in C-do # 2 in E-la # 3 in D-la	Opus	23	Grand Sonata for Bassoon & Piano in E-la
Opus 12	Two Sonatas for Piano	Opus	24	Six Lullabies for Voice & Piano
	# 3 in C-la # 4 in G-do			(all lullabies have English lyrics too)
Opus 13	Three Sonatinas for Harpsichord # 1 in D-la # 2 in G-re # 3 in C-la			
Opus 14	A Selection of Hebrew Songs Nine Songs for Choir a Cappella Four Hymns for Voice & Piano Three Supplications for Congregation & Piano	* **	Rosh ha-Shana These songs can be sung either by one voice (or choir unisono) or by a choir with two or three voices (SA & SAT) My Three Fatherlands (Netherlands, Israel, USA)	
Opus 14a	A Selection of Hebrew Songs Six Hymns for Voice & Piano	***	voic	s song can be sung either by one se (or choir unisono) or by a choir with four ses (SATB)

Transliteration of the Hebrew

(according to Israeli spoken Hebrew)

consonants

```
ม = no sound; works as diere-
        sis like in naïve = na-ive)
  \mathbf{1} = \mathbf{b}
  a = v
\lambda \lambda = g (as in girl)
#
  ก = h
   1 = w
   t = z
  n = ch (strongly aspirated 'h')
  v = t
   > = y (as in yellow)
↑ ⊃ = k
7 > = ch (as in Scottish loch)
  ו = ל
m = מם
\nabla = s
  y = '(slightly like ng as in ring)
* 9 = p
ባ ១ = f
צ א = ts (as in nuts)
   ヤ = k
   ጎ = r
   ש = sh (as in shell)
   \mathbf{v} = \mathbf{s} \text{ (as in } \mathbf{sell)}
ភា ភា = t
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<u>vowels</u>

```
(long) a (as in car)
  = אַ
           (short) a (as in butter)
  x =
           (long) e (as in flame)
  × =
           (short) e (as in bench)
  x =
  \aleph = not pronounced or as a
       (very short) e (as in turn)
            (long) i (as in key)
  אי =
  x =
           (short) i (as in bring)
             (long) o (as in home)
אוא =
           (short) o (as in all)
  =
             (long) u (as in food)
  1X =
           (short) u (as in foot)
  x =
```

The \vec{n} at the end of a word is not pronounced: \vec{n} = a, but the dotted \vec{n} is pronounced: \vec{n} = ah.

In cases like ה, הַ and צַ at the end of a word the vowel is pronounced before the consonant.

Thus גָּבֹהַ = gavoah, הַלּוֹתַ = luach and בְּדֹּוֹעַ = madua'.

PSALM 121

תְּהַלִּים קכ"א

I raise my eyes to the mountains; from whence will yet come my help?

My help is from the Lord God, Who made the heaven and the earth.

He will not allow your foot to trip; your Guardian will not slumber. He neither slumbers, nor ever sleeps;

He is the Guardian of Israel.

The Lord God will guard you; the Lord God is your shadow at your right hand. By day the sun will not injure you,

nor will the moon do that by night.
The Lord God shields you from possible harm,

yeah, He will always guard your soul.

The Lord God will guard you wherever you go, from now to all eternity.

אֶשְּׂא עִינֵי אֶל־הֶּהָרְיִם מֵאַיִן יָּבְּא עָזְרְיּ עִזְּרִי מֵעִם יְהֹוָתָ עשׁה שָּׁמִים וָאָרֶץ אַל־יִּתַּן לַמִּוֹט רַגְלֶךְ אַל־יָנוּם שְׁמְרֶךְּ הַנֵּה לָא יָנוּם וְלֹא יִישָׁן שׁוֹמֵר יִשְׂרָאֵלּ

יְהֹוָה שֹׁמְרֶךְ יְהֹוָה שִׁמְרֶךְ יוֹמָם הַשָּׁמֶשׁ לְא־יַנֶּכָּה וְיָּרָחַ בַּלְיֵלָה יְהֹוָה יִשְׁמָּרְדָּ מִכָּל־רָע יִשְׁמֹר אֶת־נַפְשֶׁךְ: יְשְׁמֹר אֶת־נַפְשֶׁךְ: יְמְלַהֹּ יִשְׁמָּר־צֵאתְדָּ וּבוֹאֶךְ מֵעַתַּה וְעַדִּ־עוֹלַם:

A Prayer at Wartime תפילה בזמן מלחמה









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